**Application Form**

**Deadline: 17 November 2023**

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| ***Project Details*** |
| ***Project Name:*** |
| ***Project Site/Physical Address*** |
|  |
| ***Name of Organisation / Individual*** *(If applying in a personal capacity):* |
|  |
| ***Status of Organisation*** *(e.g. NGO, charity, non-profit, society):* | ***Date Organization Established*** | ***Registration Number*** |
|  |  |  |
| ***General Information*** |
| ***Email:*** | ***Telephone Number:*** |
| ***Social media tag/pages:*** | ***Website:*** |
| **Project Team** |
| ***Role / Designation***  | ***Name & Surname*** | ***Contact Details*** |
| *Project Leader* |  |  |
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| **Project Objectives** |
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| **Please describe your project and how it aligns with the below criteria (max 300 words)***(Please tick the relevant boxes)* |
| ***Biodiversity Enhancement*** |  | ***Sustainable practices*** |  | ***Local economic development*** |  | ***Link to a conservation site*** |  |
| ***Youth involvement*** |  | ***Community Development*** |  | ***Environmental Education*** |  | ***Cape Floristic Region focused*** |  |
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| ***What is the long-term vision for your project and how do you plan on sustaining it once the Nature Connect funding has been completed? (max 150 words)*** |
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| ***How will you monitor and/or evaluate the impact of your project? (max 150 words)*** |
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| **Project Implementation Plan** |
| ***Activity*** | ***Time Frame 10 Months*** |
| **M1** | **M2** | **M3** | **M4** | **M5** | **M6** | **M7** | **M8** | **M9** | **M10** |
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| **Project** **Budget** |
| ***Total Co-funding Amount*** |  |
| ***Total Grant Amount Requested from Nature Connect*** |  |
| **Item** | **Description** | **TOTAL COST** **(Rands)** |
| ***Administration*** *(Max 6% of total request)* |  |  |
| ***Facilitator / Coordinator Costs****(Stipends, etc.)* |  |  |
| ***Travel / Transport*** |  |  |
| ***Capital Assets****(Equipment, etc.)* |  |  |
| ***Operating Expenses****(Materials, Permits, etc.)* |  |  |
| ***Workshops / Meetings / Training*** |  |  |
| ***Other:*** |  |  |
|  |  |  |
|  |  |  |
| **TOTAL REQUESTED FROM NATURE CONNECT** |  |

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| **Partners & Collaborating Organisations / Groups** |
|  ***Organisation / Group*** | ***Active*** | ***Proposed*** |
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| **Referee Statements** (*Minimum of two contactable referees)* |
| **Name** | **Organisation** | **Contact Details****(Telephone & Email required)** | **Letter Attached***(Please tick)* |
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| **Please tick to confirm the following documents have been attached:** |
| ***Bank Account Details (Letter from the Bank/statement)*** |  |
| ***Organisation Registration or ID*** (If applying in a personal capacity): |  |

**Declaration from the Applicant:**

The information submitted in this application is true, to the best of my knowledge and information.

Name & Surname: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please note the following:**

* No late applications will be accepted.
* Only one application per organisation will be accepted.
* Applications will be approved by a review committee.